From: Crozer, William F. EOP/WHO <William.F.Crozer@who.eop.gov>

Sent: Thursday, March 14, 2019 6:38 AM

Subject: RE: WH IGA (Invitation - Wednesday, February 27): Orange County USMCA Call

Attachments: Fulton County NY Resolution.pdf

Team Orange County,

I wanted to share the below letter of support, and accompanying tweet, from ACCOC. We hope that you will share it.

I also wanted to share a recent resolution of endorsement from Fulton County, NY.

We look forward to your continued engagement. As always, let me know if you have any questions.

William F. Crozer

Special Assistant to the President/Deputy Director

White House Office of Intergovernmental Affairs

O: 202-456-8491 | C: 202-881-8545 | E: William.F.Crozer@who.eop.gov



From: Crozer, William F. EOP/WHO

Sent: Wednesday, February 27, 2019 12:29 PM

Subject: RE: WH IGA (Invitation - Wednesday, February 27): Orange County USMCA Call

Team Orange County – a reminder for the USMCA call today at 5:00PM EST.

Thank you.

William F. Crozer Special Assistant to the President/Deputy Director White House Office of Intergovernmental Affairs

O: 202-456-8491 | C: 202-881-8545 | E: William.F.Crozer@who.eop.gov

From: Crozer, William F. EOP/WHO **Sent:** Tuesday, February 26, 2019 7:06 PM

Subject: WH IGA (Invitation - Wednesday, February 27): Orange County USMCA Call



White House Office of Intergovernmental Affairs

The White House Office of Intergovernmental Affairs invites you to a call to discuss United States-Mexico-Canada Agreement (USMCA) **tomorrow**, **Wednesday**, **February 27**, **at 5:00PM EST (2:00PM CT)**. Please feel free to share this invitation with your city/county elected official colleagues in Orange County.

Orange County USMCA Call

- Date: Wednesday, February 27
- **Time:** 5:00PM EST (2:00 PM CT)
- Call-In Information: <u>CLICK HERE</u> (Participants will receive instructions on accessing the conference after RSVP'ing)

As an introduction, I did want to highlight recent remarks from USTR Ambassador C.J. Mahoney at the U.S. Conference of Mayors meeting in January 2019. **You can find Ambassador Mahoney's remarks here (15:50 mark):** <u>USTR Ambassador Mahoney at the U.S. Conference of Mayors.</u>

Sincerely,

The White House Office of Intergovernmental Affairs

William F. Crozer
Special Assistant to the President/Deputy Director
White House Office of Intergovernmental Affairs
O: 202-456-8491 | C: 202-881-8545 | E: William.F.Crozer@who.eop.gov

<u>I. Remarks from by President Donald Trump and Senior Administration Officials on the Signing of the USMCA (November 30, 2018)</u>

- Remarks by President Donald Trump, Prime Minister Trudeau of Canada, and President Pena Nieto of Mexico at Signing Ceremony for the USMCA
- Statement of U.S. Department of the Treasury Secretary Steve Mnuchin on the Signing of the USMCA
- Statement of U.S. Department of Agriculture (USDA) Secretary Sonny Perdue on Signing of USMCA

II. Key Wins in the USMCA

- Incentivize Billions in New Auto Production
- Increase Market Access for America's Farmers and Ranchers
- <u>Install New Protections to Safeguard America's Intellectual Property Against Foreign Competitors</u>
- Create a New Chapter to Benefit America's Small and Medium Sized Businesses

III. State-Specific Fact Sheets on the Benefits of the USMCA to States and Communities

- USTR State Fact Sheet
- USDA State Fact Sheet

IV. Full Text of the Agreement

• To view the full text of the agreement between the United States, Mexico and Canada signed on November 30, 2018, **click here.**

V. Statements of Support from State and Local Leaders

- Governor Burgum (R-ND), USMCA Comes Through for ND (<u>read here</u>)
- Agriculture Commissioner Quarles (KY), USMCA must be passed to protect, expand market access for American agriculture (<u>read here</u>)
- Former Lt. Governor Sanchez (R-NM), New trade agreement bodes well for New Mexico (<u>read here</u>)
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<u>The United States Signs a Stronger Trade Agreement with Mexico and Canada</u>

"This new deal will be the most modern, up-to-date, and balanced trade agreement in the history of our country, with the most advanced protections for workers ever developed." – President Donald J. Trump

REBALANCING OUR TRADE RELATIONSHIP: President Donald J. Trump kept his promise to deliver a modern and rebalanced trade deal to replace NAFTA.

- Today in Argentina, the United States is joining Canada and Mexico to sign a new trade agreement that will better serve the interests of American workers and businesses.
 - This follows the President's announcement in October that a deal had been reached.

- The new United States—Mexico—Canada Agreement (USMCA) will replace the outdated, failed North American Free Trade Agreement (NAFTA).
- With the signing of this agreement, President Trump has delivered on his promise to renegotiate NAFTA and protect American farmers, ranchers, businesses, and workers.

SECURING A STRONGER DEAL FOR AMERICAN INDUSTRIES AND WORKERS: USMCA is a stronger deal for American farmers, ranchers, businesses, and workers.

- USMCA will help incentivize billions of dollars in additional vehicle and auto parts production in the United States.
- The agreement includes updated rules of origin that require 75 percent of auto content to be produced in North America.
- American autoworkers will benefit from rules that incentivize the use of high-wage manufacturing labor in the auto sector.
 - o This includes a requirement that 40-45% of a vehicle consist of content manufactured by North American workers making at least \$16 per hour.
- USMCA's labor and environment chapters are fully enforceable and represent the strongest labor and environmental provisions of any trade agreement ever negotiated.
 - o Mexico agreed to historic labor reforms to provide for genuine collective bargaining.
 - o The agreement prohibits the importation of goods produced by forced labor.
- The agreement includes provisions that allow agriculture products to be traded more fairly.
 - o Canada will end its "Class 6" and "Class 7" programs that allow low-priced dairy products to undersell American dairy producers.
 - o Canada will increase market access for United States dairy products, eggs, and poultry.

REFORMING TRADE FOR THE 21ST CENTURY: USMCA modernizes our trade relationship with Canada and Mexico to reflect the realities of the 21st century.

- The new agreement includes a modernized chapter that provides stronger and more comprehensive intellectual property protections than any prior United States trade agreement.
 - o These protections are vital to promoting innovation and economic growth.
 - o USMCA includes robust copyright protection, 10 years of data protection for biologic drugs, and new protections against the theft of trade secrets.
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- The agreement includes a currency chapter that will help reinforce transparency and stability.

From: Crozer, William F. EOP/WHO <William.F.Crozer@who.eop.gov>

Sent: Wednesday, February 27, 2019 9:29 AM

Subject: RE: WH IGA (Invitation - Wednesday, February 27): Orange County USMCA Call

Team Orange County – a reminder for the USMCA call today at 5:00PM EST.

Thank you.

William F. Crozer

Special Assistant to the President/Deputy Director White House Office of Intergovernmental Affairs

O: 202-456-8491 | C: 202-881-8545 | E: William.F.Crozer@who.eop.gov

From: Crozer, William F. EOP/WHO **Sent:** Tuesday, February 26, 2019 7:06 PM

Subject: WH IGA (Invitation - Wednesday, February 27): Orange County USMCA Call



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Sent: Tuesday, February 26, 2019 4:06 PM

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From: Lagomarsino, Katie R. EOP/WHO < Katie.R.Lagomarsino@who.eop.gov>

Sent: Tuesday, February 19, 2019 6:21 AM **To:** Lagomarsino, Katie R. EOP/WHO

Subject: Reminder: Invitation for Briefing Call Today

Good morning,

This is a reminder for today's 1:00 pm EST (10:00 am PST) briefing from White House officials on the United States-Mexico-Canada Agreement. Please register through the link below to receive the dial-in information.

Best regards, Katie Lagomarsino

From: Lagomarsino, Katie R. EOP/WHO **Sent:** Friday, February 15, 2019 2:02 PM

To: Lagomarsino, Katie R. EOP/WHO < Katie.R. Lagomarsino@who.eop.gov>

Subject: Invitation on Briefing Call for United States-Mexico-Canada Trade Agreement on Tuesday, February 19 at 1:00

pm Eastern Time



Good afternoon,

The White House Office of Intergovernmental Affairs invites you to participate in a briefing call with Ambassador CJ Mahoney of the United States Trade Representative's office to discuss United States-Mexico-Canada Agreement (USMCA) on **Tuesday, February 19 at 1:00 p.m. Eastern Time**. This briefing call will cover the Trump Administration's work to negotiate a fair and balanced trade deal that benefits American workers, businesses, and farmers. Below you will find details for call-in information. Please register below to receive unique dial-in information.

White House Briefing Call on USMCA

• Date: Tuesday, February 19

• Time: 1:00 p.m. Eastern Time

• Call-In Information: CLICK HERE (NOTE: Participants will receive instructions on accessing the conference after RSVP'ing)

Background - Negotiating Better Deals For The American People

President Trump is negotiating fair and balanced trade deals that protect American industries and workers.

- President Trump negotiated a new trade agreement between the United States, Canada, and Mexico to replace the disastrous and outdated North American Free Trade Agreement.
 - Once enacted by Congress, the United States—Mexico—Canada Agreement (USMCA) will better serve the interests of American workers and businesses.

- USMCA will incentivize billions of dollars in auto and auto parts production in the United States and create a freer and fairer market for American agriculture.
- o USMCA also includes the strongest-ever provisions on labor, environmental, digital, and intellectual property protections to reflect the realities of the 21st century economy.
- The President renegotiated the United States–Korea Free Trade Agreement to preserve and grow jobs in the American auto industry and increase American exports.
- The United States and Japan are set to begin negotiations on a United States

 Japan Trade Agreement.
- President Trump is establishing a new trade relationship with the European Union (EU), working toward the elimination of tariff and non-tariff barriers to transatlantic trade.
- President Trump has established a Trade and Investment Working Group to lay the groundwork for post-Brexit trade
 with the United Kingdom (UK) and has notified Congress of his intent to negotiate a free trade agreement with the
 UK.
- This year, President Trump filed a withdrawal notification with the Universal Postal Union, launching a one-year negotiation to secure fair international postal rates for American mailers.
- President Trump has expanded market access for American agricultural producers.
 - Argentina has opened to American pork and beef, Brazil to American beef, Japan to lamb and Idaho chipping potatoes, South Korea to American poultry, and more.
 - The Administration authorized \$12 billion to aid farmers affected by unfair retaliatory tariffs.
 - The Trump Administration has begun the process to expand the sale of E15, or gasoline containing 15 percent ethanol, to year round.
- Under President Trump, the United States will no longer accept bad trade deals and unfair trade practices that harm American workers and industries.
 - One of the President's first actions after taking office was withdrawing the United States from the terrible Trans-Pacific Partnership, which incentivized outsourcing.
 - o In 2017, the Administration oversaw 82 antidumping and countervailing duty investigations.
- President Trump is holding China accountable for its unfair trade practices, such as the theft of intellectual property, by imposing tariffs on \$250 billion in Chinese goods.
 - o Following President Trump's successful meeting with President Xi in Buenos Aires, both agreed to conduct negotiations over 90 days to address the United States concerns.
- American steel and aluminum jobs are coming back following President Trump's tariffs to protect domestic industries that are vital to national security.
- President Trump imposed tariffs to protect American-made washing machines and solar products that were hurt by import surges.

You can find more information on the *Historic Results of President Donald J. Trump's First Two Years in Office* here. You can find more information on USMCA here. You can also find additional information on trade here.

Please let me know if you have any questions, we look forward to speaking with you on the call on Tuesday.

Katie Lagomarsino

White House Office of Intergovernmental Affairs

O: 202.456.4754 | C: 202.881.9205 | E: Katie.R.Lagomarsino@who.eop.gov

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Katie Lagomarsino

White House Office of Intergovernmental Affairs

O: 202.456.4754 | C: 202.881.9205 | E: Katie.R.Lagomarsino@who.eop.gov

From: FN-WHO-State Government <IGA.state@who.eop.gov>

Sent: Monday, January 28, 2019 3:17 PM

Subject: WH IGA INVITATION: Trade Briefing Call with USTR (Wednesday, January 30, 11:AM EST)



White House Office of Intergovernmental Affairs

The White House Office of Intergovernmental Affairs invites you to participate in a trade briefing call on **Wednesday**, **January 30 at 11:00 AM EST**, with the Office of the United State Trade Representative (USTR). This briefing call will cover the Trump Administration's work to negotiate fair and balanced trade deals that protect American industries and workers including the United States—Mexico—Canada Agreement (USMCA) Trade Agreement. Below you will find details for call-in information.

Trade Briefing Call with USTR

• **Date:** Wednesday, January 30

• **Time:** 11:00 AM EST

• **Call-In Information:** <u>CLICK HERE</u> (You will receive unique dial-in information after you register through the link)

<u>Background – Negotiating Better Deals For The American People</u> President Trump is negotiating fair and balanced trade deals that protect American industries and workers.

- President Trump negotiated a new trade agreement between the United States, Canada, and Mexico to replace the disastrous and outdated North American Free Trade Agreement.
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 - o USMCA will incentivize billions of dollars in auto and auto parts production in the United States and create a freer and fairer market for American agriculture.
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The White House Office of Intergovernmental Affairs

William F. Crozer Special Assistant to the President/Deputy Director White House Office of Intergovernmental Affairs

O: 202-456-8491 | C: 202-881-8545 | E: William.F.Crozer@who.eop.gov

From: Carter, Britt S. EOP/WHO <Brittany.S.Carter@who.eop.gov>

Sent: Monday, October 15, 2018 12:59 PM

To: Carter, Britt S. EOP/WHO

Subject: REMINDER: Invitation: White House Conference with California Local Leaders

Attachments: White House Conference Invitation with California Local Leaders.pdf

Good afternoon,

We look forward to hosting California next week. We have confirmed two Cabinet Secretaries along with many other agency representatives and Senior White House Officials. (Schedule is tentative to change.) If you have not already, RSVP through the link below.

We will send arrival instructions and the itinerary out on Friday for everyone who RSVPs.

Best regards,

Britt

Britt Carter Associate Director White House Office of Intergovernmental Affairs

From: Carter, Britt S. EOP/WHO Sent: Friday, October 5, 2018 3:26 PM

To: Carter, Britt S. EOP/WHO < Brittany.S.Carter@who.eop.gov>

Subject: REMINDER: Invitation: White House Conference with California Local Leaders



REMINDER: The White House Office of Intergovernmental Affairs invites you to the

White House Conference with California Local Leaders

for remarks and discussion with key administration officials and policymakers on pertinent issues impacting the State of California

Tuesday, October 23, 2018

10:30 AM ET- White House Tour 1:00 - 4:00 PM ET- White House Conference

If you are able to attend, please submit your information in the secure form by 1:00 PM on Tuesday, October 16. The secure form can be accessed via the link provided below. Note that this invitation is non-transferrable.

Conference and Tour Registration Link: Click here

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Sincerely,

William F. Crozer
Deputy Director
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Britt S. Carter
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Zachery T. Michael Associate Director

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From: Lagomarsino, Katie R. EOP/WHO <Katie.R.Lagomarsino@who.eop.gov>

Sent: Thursday, October 11, 2018 10:25 AM **To:** Lagomarsino, Katie R. EOP/WHO

Subject: Invitation: White House Conference with California Local Leaders **Attachments:** White House Conference Invitation with California Local Leaders.pdf

Good morning,

I'd like to bring this event to your attention; the White House Office of Intergovernmental Affairs is hosting a conference for California local elected officials on October 23 in Washington D.C.

If you (or another locally elected official from California) are interested in attending, please reach out to me directly. I am available to answer any questions about the conference.

Best regards,
Katie Lagomarsino
Special Projects Manager
White House Office of Intergovernmental Affairs
O: 202.456.4754 | C: 202.881.9205 | E: Katie.R.Lagomarsino@who.eop.gov

From: Carter, Britt S. EOP/WHO

Sent: Wednesday, October 10, 2018 10:51 AM

To: Lagomarsino, Katie R. EOP/WHO <Katie.R.Lagomarsino@who.eop.gov> **Cc:** Michael, Zachery T. EOP/WHO <Zachery.T.Michael@who.eop.gov> **Subject:** Invitation: White House Conference with California Local Leaders



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What information do I need to submit in order to attend? The registration link will outline the information you are required to submit in order to register to attend. Please do not fill out this information if you cannot attend. The information you submit must exactly match that of your government issued identification that you will be required to present to Secret Service before entering White House grounds.

How do I know if I successfully registered? Once you click on the registration link, fill out all required information, and submit it, you will receive a confirmation message to the email address you provided. Please make sure to check your spam/junk email folder if you do not receive this confirmation.

What if the link does not work? If the registration link provided does not work or will not properly load, try using a different browser. If you are still unable to register, please contact White House Office of Intergovernmental Affairs staff.

Can I bring a guest? Yes, each invited attendee is allowed to bring an additional guest. During your registration, you have the option to add a guest. Note that the same registration requirements apply to your guest regarding the completion and accuracy of information submitted. If you would like to bring more than one guest, please reach out to the White House Office of Intergovernmental Affairs.

Is this invitation transferable? No, this invitation is non-transferable.

What items are permissible/non-permissible? Permissible items that you can bring with you differs by event. For the White House tour, Secret Service <u>will not</u> permit you to bring purses/bags/briefcases, iPads, or portfolios. <u>Storage is not available if you bring these items</u>. You <u>can</u> bring a cell phone, wallet, etc. If you do not plan to attend the White House tour before the conference, you are allowed to bring a purse/bag/briefcase, etc.

Is lodging and/or transportation provided? No, registered attendees are responsible for their own accommodations, meals, and transportation to Washington, D.C. and throughout the duration of their visit. Due to federal regulations, we are <u>unable</u> to provide you with recommendations for travel and accommodations. Bottled water will be provided during the conference portion of the event. <u>Lunch is not provided</u>.

Where do I go? All events will take place on the White House complex. We will provide further information ahead of the event date.

How do I get around Washington, D.C.? For travel and transportation in Washington, D.C., taxies and ride sharing services are readily available. The metro is also a convenient way to travel. The closest metro stops are Federal Triangle and Farragut West. More information on the metro, including travel times and maps, can be found by clicking here.

What media is permissible? You are permitted to take photos during the White House Tour as well as the conference. Videos are not permitted.

From: Carter, Britt S. EOP/WHO < Brittany.S.Carter@who.eop.gov>

Sent: Friday, September 7, 2018 3:45 PM

To: Carter, Britt S. EOP/WHO

Cc: Michael, Zachery T. EOP/WHO; Crozer, William F. EOP/WHO

Subject: Invitation: White House Conference with California Local Leaders

White House Conference Invitation with California Local Leaders.pdf



The White House Office of Intergovernmental Affairs invites you to the

White House Conference with California Local Leaders

for remarks and discussion with key administration officials and policymakers on pertinent issues impacting the State of California

Tuesday, October 23, 2018

10:30 AM ET- White House Tour 1:00 - 4:00 PM ET- White House Conference

If you are able to attend, please submit your information in the secure form by 1:00 PM on Tuesday, October 16. The secure form can be accessed via the link provided below. Note that this invitation is non-transferrable.

Conference and Tour Registration Link: Click here

It is essential that all information is submitted accurately. The information you submit must exactly match what is listed on your government issued identification that you will be required to present to Secret Service before entry onto White House grounds.

A list of frequently asked questions is outlined below. Please consult this list before reaching out to White House Office of Intergovernmental Affairs staff. Should you have additional questions, please contact Rona De Graaf with White House Intergovernmental Affairs at 202-456-3282. More information, including arrival instructions (i.e. address and times) and the itinerary, will be forthcoming. Pertinent event updates will be sent to the email address you register with.

Sincerely,

William F. Crozer
Deputy Director
White House Office of Intergovernmental Affairs

Britt S. Carter
Associate Director

Zachery T. Michael Associate Director

Frequently Asked Questions

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What are the breakout sessions? How do I register? The breakout discussion sessions will follow briefings from cabinet and administration officials. Three sessions are tentatively planned on pertinent issues impacting cities and localities with the option to attend two of the three. More information will be forthcoming following formal registration for the event.

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Can I bring a guest? No. While we typically welcome participants in our events to bring a guest, this event is unique to mayors. Not only will it include briefings with key administration officials, there will also be breakout sessions and discussion on key issues impacting cities and localities.

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From: Carter, Britt S. EOP/WHO < Brittany.S.Carter@who.eop.gov>

Sent: Friday, September 7, 2018 3:46 PM

To: Carter, Britt S. EOP/WHO

Cc: Michael, Zachery T. EOP/WHO; Crozer, William F. EOP/WHO
Subject: Invitation: White House Conference with California Local Leaders
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From: Kirkland, William H. EOP/WHO < William.H.Kirkland@who.eop.gov>

Sent: Monday, April 16, 2018 9:31 AM

Subject: White House Intergovernmental Affairs Opportunity Zones



You're invited

Conference call with Special Assistant to the President, Ja'Ron Smith Discussing Opportunity Zones

Tomorrow:

April 17, 2018 @11:15am

The Tax Cuts and Jobs Act created Opportunity Zones to spur investment in distressed communities throughout the country. New investments in Opportunity Zones can receive preferential tax treatment. Qualified Opportunity Zones retain this designation for 10 years. Investors can defer tax on any prior gains until no later than December 31, 2026, so long as the gain is reinvested in a Qualified Opportunity Fund, an investment vehicle organized to make investments in Qualified Opportunity Zones.

This invitation is non-transferrable.

Dial-In Instructions:

- A participant may register for the conference at URL: http://ems9.intellor.com?do=register&t=1&p=900071
- Then, s/he will receive an email containing dial-in numbers and a personalized access code.

Sincerely,

Billy Kirkland
Special Assistant to the President & Deputy Director of White House Intergovernmental Affairs
202-456-8491 - office

From: Kirkland, William H. EOP/WHO < William.H.Kirkland@who.eop.gov>

Sent: Monday, April 16, 2018 9:31 AM

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Special Assistant to the President & Deputy Director of White House Intergovernmental Affairs
202-456-8491 - office

From: Miller, Adelaide E. EOP/WHO <Adelaide.E.Miller@who.eop.gov>

Sent: Thursday, November 9, 2017 11:12 AM

To: Kirkland, William H. EOP/WHO; Hoelscher, Douglas L. EOP/WHO

Subject: UPDATE: State & Local Tax-Reform and Economic Competitiveness Discussion (RSVP

Today)



All,

We are excited to announce that **Sonny Perdue, Secretary of the US Department of Agriculture**, and **Linda McMahon, Administrator of the Small Business Administration**, will present at the upcoming *State & Local Tax-Reform and Economic Competitiveness Discussion* on November 16.

You will have a unique opportunity to engage with these leaders regarding tax-reform, and we hope you will consider participating. Based on the interest we have received in this event, Secret Service has authorized use of a larger meeting space. Therefore, please feel free to bring a designated staffer or guest to the discussion. Each person who plans to attend must register in the link below:

Personal Information Submission Link: https://events.whitehouse.gov/?rid=GQ93CTWHJB

Please Direct Event Questions to:

Drew DeLong – (202) 456-3291 Chad Gilmartin – (202) 456-3298 Jason Beal – (202) 456-3278

Please reach out if you have any additional questions.

Sincerely,

Adelaide Miller White House Office of Intergovernmental Affairs E: Adelaide.E.Miller@who.eop.gov

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Adelaide Miller White House Office of Intergovernmental Affairs E: Adelaide.E.Miller@who.eop.gov

From: Miller, Adelaide E. EOP/WHO <Adelaide.E.Miller@who.eop.gov>

Sent: Thursday, November 2, 2017 11:05 AM

To: Hoelscher, Douglas L. EOP/WHO; Kirkland, William H. EOP/WHO

Subject: White House Discussion: State & Local Government Tax Reform and Economic

Competitiveness

Attachments: Tax Reform Discussion WH Invitation.docx



You are cordially invited by the White House Office of Intergovernmental Affairs to participate in the State & Local Government Tax-Reform and Economic Competitiveness Discussion

On November 16, 2017

From 1:00 p.m. to 4:00 p.m.

In the Eisenhower Executive Office Building On the White House Complex

See the attached invitation for more event information. Please register for the event using the security link in the invitation.

Best Wishes,

Billy Kirkland

Hoelscher

Special Assistant to the President & Deputy Director

Assistant to the President & Deputy Director

White House Intergovernmental Affairs

Intergovernmental Affairs

White House

From: Miller, Adelaide E. EOP/WHO <Adelaide.E.Miller@who.eop.gov>

Sent: Thursday, November 2, 2017 11:03 AM

To: Hoelscher, Douglas L. EOP/WHO; Kirkland, William H. EOP/WHO

Subject: White House Discussion: State & Local Government Tax Reform and Economic

Competitiveness

Attachments: Tax Reform Discussion WH Invitation.docx



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Best Wishes,

Billy Kirkland

Hoelscher

Special Assistant to the President & Deputy Director

Assistant to the President & Deputy Director

White House Intergovernmental Affairs

Intergovernmental Affairs

White House